



Bib Data Sheet


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| <b>SERIAL NUMBER</b><br>09/474,479                                                                                                                                                                                                                                                                                                                                                                                       | <b>FILING DATE</b><br>12/29/1999<br><b>RULE</b> -                                                                 | <b>CLASS</b><br>348              | <b>GROUP ART UNIT</b><br>2713                                                                                                                                                                                                                                                   | <b>ATTORNEY DOCKET NO.</b><br>450101-2980.2 |                                 |
| <b>APPLICANTS</b><br>TSUYOSHI ODA, CHIBA, JAPAN;<br><br><b>** CONTINUING DATA *****</b><br>THIS APPLICATION IS A REI OF 08/770,593 12/19/1996 PAT 5,703,646<br>WHICH IS A CON OF 08/351,262 02/08/1995 ABN<br>WHICH IS A 371 OF PCT/JP94/00610 04/11/1994<br><br><b>** FOREIGN APPLICATIONS *****</b><br>JAPAN P5-105943 04/09/1993<br><br><b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br><b>** 02/08/2000</b> |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                                 |                                             |                                 |
| Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after<br>met Allowance<br>Verified and Acknowledged _____<br>Examiner's Signature Initials                                                                                                                        |                                                                                                                   | <b>STATE OR COUNTRY</b><br>JAPAN | <b>SHEETS DRAWING</b><br>12                                                                                                                                                                                                                                                     | <b>TOTAL CLAIMS</b><br>25                   | <b>INDEPENDENT CLAIMS</b><br>19 |
| <b>ADDRESS</b><br><br>WILLIAM S FROMMER ESQ<br>C/O FROMMER LAWRENCE & HAUG LLP<br>745 FIFTH AVENUE<br>NEW YORK ,NY 10151                                                                                                                                                                                                                                                                                                 |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                                 |                                             |                                 |
| <b>TITLE</b><br>PICTURE ENCODING METHOD, PICTURE ENCODING APPARATUS AND PICTURE RECORDING MEDIUM                                                                                                                                                                                                                                                                                                                         |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                                 |                                             |                                 |
| <b>FILING FEE RECEIVED</b><br>2158                                                                                                                                                                                                                                                                                                                                                                                       | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                  | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                             |                                 |